



Georgia Council of Deliberation  
Ancient & Accepted Scottish Rite of Freemasonry  
Prince Hall Affiliated, Southern Jurisdiction

S.G.I.G. Primus T. James, 33°, Active  
Deputy for the Orient of Georgia

P. O. Box 961445  
Riverdale, GA 30296  
404.423.5850

November 8, 2024

Greetings:

COD Officers, State Grand Loyal Lady Ruler, State Assembly Officers, Commanders-in-Chiefs, Loyal Lady Rulers, Area Coordinators, Illustrious Sirs, Sublime Princes, and Loyal Ladies:

**THIS COMMUNICATION MUST BE READ IN YOUR NOVEMBER & DECEMBER MEETINGS!**

The 72<sup>nd</sup> Reunion of the Georgia Council of Deliberation and the 62<sup>nd</sup> Annual Session of the Georgia State Grand Assembly will hold its' annual session Thurs., February 27 – Sun., March 2, 2025, at the Atlanta Airport Marriott Hotel, located at 4711 Best Road, College Park, GA 30349. The official opening will be on Friday, February 28, 2025, at 9:00am.

Hotel rooms have been reserved at the rate of **\$149.00 per night plus 16.75% taxes per night for a single or double room and \$5.00 Georgia Hotel Fee for a total room rate of \$178.95 per night.** Reduced Self-Parking is \$10.00 per day. **The deadline date for hotel reservation is January 31, 2025. Please make your reservation as soon as possible to allow us time to add or remove rooms from the group. DO NOT WAIT UNTIL JANUARY 31, 2025, BECAUSE ALL ROOMS WILL BE SOLD.** If you are reserving rooms for more than yourselves, we ask that you please put the rooms in each individual's name rather than in your name. If you reserve multiple rooms in your name, you will risk the possibility of them being cancelled.

Reservations may be made directly with Marriott reservations at 1-180-022-8929 X 0 or 404-766-7900. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. The Hotel will not hold any reservations unless secured by a credit card.

**Advance registration fee of \$125.00 and must be postmarked or received by the deadline date of January 31, 2025,** registration form is attached. All registrations that are postmarked after January 31, 2025; deadline will be considered as **On-Site at a rate of \$150.00. Lunch tickets for guests are \$50.00 and Banquet tickets are \$75.00. PLEASE REGISTER IN ADVANCE TO ALLOW US AND THE HOTEL ENOUGH TIME TO PREPARE.**

To commemorate this wonderful occasion, we will be publishing a souvenir booklet, please see attached Souvenir advertisement sheet for prices and the deadline date of **January 20, 2025. EACH CONSISTORY, ASSEMBLY AND ALL AREA COORDINATORS ARE REQUIRED TO PURCHASE A FULL-PAGE AD.**

I look forward to seeing each of you at the Georgia Council of Deliberation, Thurs., February 27 – Sun., March 2, 2025.

Fraternally,

*Primus T. James*

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February 27 – March 2, 2025

## ADVERTISEMENT FORM

***Ad Deadline – January 20, 2025***

**RATES:**

| <i>Page Size</i> | <i>Price</i> |
|------------------|--------------|
| Full Page        | \$ 75.00     |
| Half Page        | \$ 50.00     |
| Fourth Page      | \$ 30.00     |

Please include my \_\_\_\_\_ page advertisement in your souvenir book. Enclosed is \$ \_\_\_\_\_.  
**(Please Print or Type)**

Name \_\_\_\_\_

Title: \_\_\_\_\_ Consistory/Assembly/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Telephone (day/evening): \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Please email your ads to [orientofgeorgia@gmail.com](mailto:orientofgeorgia@gmail.com)**

**Note:** For best results, please do not fold, bend, or staple pictures, business cards, and/or any other valuable information for your ad. **All photographs for ads MUST be excellent quality.** All information on ad sheets should be typed and verified for correct spelling of names and titles; we will accept **text only** in MS Word format via email (all pictures should be in JPEG format). Payment must be received before electronic ads can be accepted. If you want your photograph returned, please include a self-addressed envelope with correct postage.

**Please send Ad Form and a SEPARATE CHECK or MONEY ORDER**

Payable to:  
GA COUNCIL OF DELIBERATION (COD)  
P. O. Box 961445  
Riverdale, GA 30296



**Georgia Council of Deliberation  
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**Atlanta Airport Marriott Hotel  
4711 Best Road, College Park, GA 30337  
Thurs., February 27 – Sun., March 2, 2024**

**ADVANCE REGISTRATION FORM**  
*(This form may be duplicated, if needed)*

**NO Registration Badge(s) will be mailed. All registration badges will be distributed upon your arrival.**

Consistory/Assembly No. \_\_\_\_\_ Contact Person & Telephone \_\_\_\_\_ / \_\_\_\_\_

**Registration Fees are as follows: (Please list all names that payment is for below)**  
**Advance - \$125.00 / On-Site - \$150.00 / Non-Member/Guest – Lunch - \$50.00 - Banquet Only - \$75.00**

| Name |  | Extra Lunch | Extra Banquet | Registration Amount | Name          |  | Extra Lunch | Extra Banquet | Registration Amount |
|------|--|-------------|---------------|---------------------|---------------|--|-------------|---------------|---------------------|
| 1    |  |             |               |                     | 13            |  |             |               |                     |
| 2    |  |             |               |                     | 14            |  |             |               |                     |
| 3    |  |             |               |                     | 15            |  |             |               |                     |
| 4    |  |             |               |                     | 16            |  |             |               |                     |
| 5    |  |             |               |                     | 17            |  |             |               |                     |
| 6    |  |             |               |                     | 18            |  |             |               |                     |
| 7    |  |             |               |                     | 19            |  |             |               |                     |
| 8    |  |             |               |                     | 20            |  |             |               |                     |
| 9    |  |             |               |                     | 21            |  |             |               |                     |
| 10   |  |             |               |                     | 22            |  |             |               |                     |
| 11   |  |             |               |                     | 23            |  |             |               |                     |
| 12   |  |             |               |                     | 24            |  |             |               |                     |
|      |  |             |               |                     | <b>TOTALS</b> |  |             |               |                     |

All registration requests must be received by this office or postmarked by the U. S. Postal Service on or **before January 31, 2025, with enclosed fee of \$125.00.**  
 All Advance Registration requests received after **January 31, 2025,** will be processed as an **On-Site Registration for a fee of \$150.00.**  
 The deadline for registration refund is **February 15, 2025.** All refund requests received or postmarked after **February 10, 2025,** will have to be approved by the Deputy for the Orient.  
**Only Advance Registrations will be guaranteed a complete registration package and meal. All others will be on an availability basis.**

**PLEASE SEND REGISTRATION FORM AND A SEPARATE CHECK OR MONEY ORDER – PAYABLE TO**

**GA COUNCIL OF DELIBERATION (COD)  
P. O. Box 961445, Riverdale, GA 30296**

*Georgia Council of Deliberation*

***“REP YOUR TEAM”***

*Friday, February 28, 2025*

*911 Band*



*9:00pm - 12:00am*

*\$15.00 Admission*

